

The County of Yuba

B O A R D O F S U P E R V I S O R S



JUNE 9, 2026

Call to order 9:00 a.m. with Supervisors Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, and Jon Messick. Also present was County Administrator Kevin Mallen, County Counsel Janet Bender, and Clerk of the Board Mary Pasillas.

PLEDGE OF ALLEGIANCE – Led by Supervisor House

Invocation led by Al Moody

ROLL CALL - Supervisors Vasquez, House, Fuhrer, Bradford, Messick – all present

CONSENT AGENDA

Chair Fuhrer moved agenda items 293/2026 and 275/2026 to County departments for discussion.

MOTION: Move to approve with amendments

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

277/2026 Health and Human Services: Approve agreement with The Salvation Army for the provision of bridge housing services to California Work Opportunity and Responsibility to Kids (CalWORKs) program recipients, for the period of July 1, 2026, through June 30, 2029, and authorize Chair to execute. Approved

278/2026 Health and Human Services: Approve amendment No. 1 to the agreement with Granite Wellness Centers, amending the fees for residential substance use treatment services effective July 1, 2026, and authorize Chair to execute. Approved

279/2026 Probation: Approve renewal housing agreement with Sonoma County Juvenile Court to provide housing of youth committed to the Maxine Singer Youth Guidance Center when deemed appropriate, and to the extent that such excess accommodations exist, with a term ending June 30, 2029, and authorize Chair to execute. Approved

283/2026 Clerk of the Board of Supervisors: Adopt resolution continuing the existence of the local emergency related to the Yuba Water Agency Colgate facility penstock failure on February 13, 2026, and continuing the existence of the local emergency until its termination. Adopted Resolution No. 2026-042

291/2026 Clerk of the Board of Supervisors: Approve meeting minutes of May 26, 2026. Approved as written

288/2026 Community Development and Services: Receive notice that Tract Map No. 2022-0009 (Lucero Estates subdivision) has been received by the County Surveyor, and is in the process of being routed for final recordation. Approved

296/2026 Administrative Services: Adopt resolution authorizing membership participation in PEPPM a cooperative purchasing program, and authorize Administrative Services to execute any and all required documents for participation. Adopted Resolution No. 2026-043

289/2026 Health and Human Services: Approve memorandum of understanding with Olivehurst Public Utility District (OPUD) for the provision of free swim passes and swim lessons for children aged 6-17, and swim exercise programs through the OPUD Pool, for a term of June 1, 2026, through June 30, 2027, and authorize Chair to execute. Approved

SPECIAL PRESENTATIONS

301/2026 Receive presentation from Trauma Intervention Program (TIP). (No background information) (10 minute estimate) Director Lisa Marie Helmer provided a presentation recapping the following, and responded to Board inquiries:

- Non-profit mission with volunteers
- 2025 statistics
- Various traumas responded to
- Recent expansion of services to seniors
- Resource guide
- Goals for future

290/2026 Receive quarterly update from Public Safety Departments. (No background information) (15 minutes estimate) Undersheriff Nick Morawcznski provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Sheriff's vision and motto
- 2025 department and partnership statistics
- Yuba County Sheriff's Office 2025 Annual Report

PUBLIC COMMUNICATIONS

The following individuals spoke:

- Tony Farley – thanked Yuba County Board and staff
- Brock Baumgardner – upcoming Yuba-Sutter Fair Junior Livestock auction

COUNTY DEPARTMENTS

259/2026 Auditor/Controller: Approve amendment No. 3 to contract with Rodney Craig Goodman Jr., Certified Public Accountant, for property tax consulting services for the term of December 1, 2024 through November 30, 2029, and authorize Chair to execute. (Five minute estimate) Auditor-Controller Rich Eberle provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

History of current agreement

- Tax Rate Area (TRA) issuers
- TRA consolidation process
- Amendment to include consultant

The following individual spoke:

- Tom McWhorter

MOTION: Move to table until August 2026

MOVED: Andy Vasquez SECOND: Renick House

AYES: Andy Vasquez, Renick House, Seth Fuhrer

NOES: Gary Bradford, Jon Messick

ABSENT: None

ABSTAIN: None

Approved via majority Roll CallVote

281/2026 Community Development and Services: Approve the Climate Adaptation Capital Improvement Plan. (15 minute estimate) Director of Public Works Brian Mickelson introduced Verdantas Principal Practice Leader Ashley Smith, who provided a PowerPoint presentation recapping the following, and both responded to Board inquiries:

- Background and purpose
- Study areas and methodology
- Flood risk findings
- Recommended improvements, investment summary and priorities
- Next steps

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

285/2026 Administrative Services: Approve budget adjustment request in the amount of \$79,940 to various accounts for the purchase of an Electric Vehicle to be used by the Agricultural Commissioner. (4/5 Roll Call Vote) (Five minute estimate) Assistant Director Jolene Harper provided a brief recap, and responded to Board inquiries:

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: Andy Vasquez

ABSENT: None

ABSTAIN: None

Approved via majority Roll Call Vote

313/2026 Board of Supervisors: Adopt resolution by Yuba County Board of Supervisors expressly rejecting "Sanctuary Jurisdiction" Policies, and affirming lawful cooperation with federal authorities. (Five minute estimate) Supervisor House provided a brief report out of the Concerns Regarding U.S. Department of Justice Jurisdictions Ad-Hoc Committee, and the Board held a brief discussion.

County Counsel Janet Bender provided an amended resolution for consideration, and responded to Board inquiries.

The following individual spoke:

- Undersheriff Nick Morawcznski

MOTION: Move to adopt original resolution

MOVED: Renick House SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2026-044 via unanimous Vote

The following individual provided public comment:

- Pearl Wedgworth – neighborhood complaints

293/2026 Administrative Services: Approve release of request for proposals for Safety and Workplace Violence Prevention Services, and authorize Administrative Services to distribute. Human Resources Director Tiffany Manuel provided a brief recap, and responded to Board inquiries.

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: Seth Fuhrer

ABSENT: None

ABSTAIN: None

Approved via majority Vote

275/2026 Human Resources: Approve contract agreement with Carl Warren & Company, LLC for third-party administrator (TPA) services, for the term of July 1, 2026 through June 30, 2029, and authorize Chair to execute. Human Resources Director Tiffany Manuel provided a brief recap, and responded to Board inquiries.

The following individual spoke:

- Tom McWhorter

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: Seth Fuhrer

ABSENT: None

ABSTAIN: None

Approved via majority Vote

287/2026 Receive Recommended Budget for Fiscal Year 2026-2027

https://www.yuba.org/departments/county_administrator/county_budgets.php.

(30 minute estimate) County Administrator Kevin Mallen provided a PowerPoint presentation recapping the following, and responded to Board inquiries:

- Recommended budget objectives
- Annual budget cycle
- Budget highlights
- Total revenues
- General Fund revenue sources and appropriations by function
- Appropriation of Measure K
- County reserves and contingencies
- Recommended actions for the Board

MOTION: Move to approve

MOVED: Renick House SECOND: Andy Vasquez

AYES: Andy Vasquez, Renick House, Gary Bradford, Jon Messick

NOES: Seth Fuhrer

ABSENT: None

ABSTAIN: None

Approved via majority Vote

ORDINANCES AND PUBLIC HEARINGS – the Clerk read the disclaimer

245/2026 Community Development and Services: Public Hearing - Hold public hearing and adopt resolution amending Underground Utility District No. 2024-1 on Lindhurst Avenue. Director of Public Works Brian Mickelson provided a brief recap.

Chair Fuhrer asked for public comment. No one came forward.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Adopted Resolution No. 2026-045 via unanimous Vote

CORRESPONDENCE – the Board received the following correspondence

298/2026 Receive two (2) notices from California Fish and Game Commission regarding 2026-27 rules for ocean salmon, and upcoming meeting on June 17-18, 2026.

INDIVIDUAL BOARD MEMBER ITEM

282/2026 Board of Supervisors: Approve proposed distribution of District Four (4) District Priority funds to Yuba County Office of Education - Educational Foundation, in the amount of \$7,000 from fiscal year 2025-26, and make the finding this curriculum is designed for students to meet their social and science study standards, by developing an understanding and appreciation of the Yuba River, the watershed, and the species who call the watershed their home, Students lock in the learning, because it's experiential and engaging. (Five minute estimate) Supervisor Bradford provided a brief recap of the project.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

292/2026 Board of Supervisors: Approve proposed distribution of District Four (4) District Priority funds to Hegemony Sports MLS Soccer program, in the amount of \$1,200 from fiscal year 2025-26, and make the finding that it meets the social needs of the population of the County, this curriculum is designed to increase youth sports in the Plumas Lake area for boys and girls ages 4 to 15, by offering affordable and accessible sports to contribute to the overall positive health and wellness of the children, while also promoting community engagement and a safe environment for families. (Five minute estimate) Supervisor Bradford provided a brief recap of the project.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

303/2026 Board of Supervisors: Approve proposed distribution of District Two (2) District Priority funds to Yuba-Sutter Transit Authority in the amount of \$5,000 from fiscal year 2025-26, and make the finding that it meets the social needs of the population of the County, it removes a barrier to transit use by providing free monthly passes for youth ages five (5) to eighteen (18) to enable access to jobs, services, education, extracurricular activities and recreational pursuits, this will enhance the quality of life for area youth. (Five minute estimate) Supervisor House provided a brief recap of the project.

MOTION: Move to approve

MOVED: Renick House SECOND: Gary Bradford

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

Approved via unanimous Vote

BOARD AND STAFF MEMBERS' REPORTS

Supervisor Vasquez:

- May 30, 2026 attended Yuba-Sutter Veterans Stand Down Annual Dinner in Marysville, CA
- Extended congratulations to Rich Webb from District 1

Supervisor House:

- Attended various Transit meetings in Yuba and Yolo Counties
- June 3, 2026 attended Regional Housing Authority meeting in Yuba City, CA
- May 20-22, 2026 attended California State Association of Counties Legislative conference in Sacramento, CA
- June 11, 2026 present proclamation to Yuba River Endowment
- May 28, 2026 attended Yuba County On the Horizon dinner at Bishop's Pumpkin Farm
- June 13, 2026 Rock the Block in Marysville, CA
- June 14, 2026 Marysville Little League field maintenance day
- July 3-4, 2026 United States 250th celebration in Yuba and Sutter Counties

Supervisor Bradford:

- Thanked Board for support of priority funding requests
- May 28, 2026 attended Yuba County On the Horizon dinner at Bishop's Pumpkin Farm
- June 2, 2026 attended South Yuba Transportation Improvement Authority meeting in Marysville, CA
- June 12, 2026 Beale Air Force Base Squadron Change of Command ceremony
- June 10, 2026 Plumas Lake Specific Plan Update Workshop in Plumas Lake, CA
- September 23-25, 2026 Rural County Representatives of California annual meeting in Santa Barbara, CA

Supervisor Messick:

- June 25-28, 2026 Yuba-Sutter Fair and Junior Livestock auction in Yuba City, CA

County Administrator Kevin Mallen:

- June 23, 2026 will miss Board of Supervisors meeting

CLOSED SESSION – the Board retired into closed session at 11:53 am and returned at 12:29 pm with all members being present as indicated above. County Counsel Janet Bender reported the following:

295/2026 CLOSED SESSION CONFERENCE WITH REAL PROPERTY NEGOTIATOR pursuant to Government Code section 54956.8- Property: APN 019-180-011. County Negotiator: Community Development and Services Director, Mike Lee, or designee. Negotiating Parties: D&R Spear Revocable Trust U/T/D 04/03/06. Under Negotiation: The instruction to negotiator will concern the price and terms of payment. No reportable action

297/2026 Closed Session: Conference with Legal Counsel-Existing Litigation (§54956.9) Yuba County Superior Court #CVPO26-00692, Brian Pheng Cher lee v. Plumas Lake Elementary School District, County of Yuba, et al. Authority granted to defend the County.

1:30 P.M. COST ACCOUNT HEARING – the Clerk read the disclaimer and administered the oath to all participating members

252/2026 Community Development and Services: Public Hearing - Cost accounting hearing to determine administrative and abatement costs and penalties to be assessed against property located at 1559/1561 North Beale Road, Linda, CA 95901, APN 020-040-014, and to authorize a special tax assessment and abatement lien. (Roll Call Vote) (15 Minute Estimate)

Administrative Analyst Harrison Biersteker provided a PowerPoint presentation recapping the discretionary factors and timeline of the abatement process, and responded to Board inquiries.

Deputy Director Jeremy Strang provided additional information.

Chair Fuhrer opened the Public Hearing. No one came forward.

Chair Fuhrer closed the Public Hearing.

MOTION: Move to adopt findings of facts, conclusions and orders, confirm cost accounting is accurate and reasonable; order the costs in the amount of \$96,391.56 be placed as a special tax assessment on the property tax roll; and order that the administrative and abatement costs in the amount of \$109,731.56 be recorded as an Abatement Lien with the County Recorder.

MOVED: Andy Vasquez SECOND: Jon Messick

AYES: Andy Vasquez, Renick House, Seth Fuhrer, Gary Bradford, Jon Messick

NOES: None

ABSENT: None

ABSTAIN: None

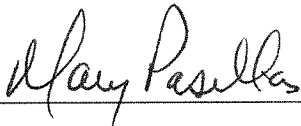
Approved via unanimous Roll Call Vote

ADJOURN at 1:42 pm



Chair

ATTEST: MARY PASILLAS
CLERK OF THE BOARD OF SUPERVISORS



Approved: June 23, 2026